



*in* **Harmony**  
**INVITATIONAL**  
*CHORAL EDITION*

March 27th - March 28th , 2020

# APPLICATION

Name of School: \_\_\_\_\_ Name of Director: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Cell # ( ) \_\_\_\_\_ Office Phone # ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Name of Principal: \_\_\_\_\_ Group Entry Name: \_\_\_\_\_

Number of expected Participants

\_\_\_\_\_ Directors

\_\_\_\_\_ Chaperones/Guests

\_\_\_\_\_ Students

\_\_\_\_\_ Total Participants

\_\_\_\_\_ Preferred Performance Date & Time

Date of Arrival: \_\_\_\_\_ Est. arrival time: \_\_\_\_\_

Date of Departure: \_\_\_\_\_ Est. departure time: \_\_\_\_\_

\_\_\_\_\_  
Directors Signature

\_\_\_\_\_  
Date

Return Completed application via

Fax 386-575-2357 or email MusicGroups@MusicUSA.org

Phone 800-654-3018